

Salat al-Yaqutiyyah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ جَعَلْتَهُ سَبَبًا لِانْشِقَاقِ أَسْرَارِكَ الْجَبْرُوتِيَّةِ ❀

وَأَنْفِلَاقًا لِأَنْوَارِكَ الرَّحْمَانِيَّةِ ❀ فَصَارَ نَائِبًا عَنِ الْحَضْرَةِ الرَّبَّانِيَّةِ ❀ وَخَلِيفَةَ أَسْرَارِكَ

الذَّاتِيَّةِ ❀ فَهُوَ يَأْقُوتُهُ أَحَدِيَّةُ ذَاتِكَ الصَّمَدِيَّةِ ❀ وَعَيْنُ مَظْهَرِ صِفَاتِكَ الْأَزَلِيَّةِ ❀

فَبِكَ مِنْكَ ❀ صَارَ حِجَابًا عَنكَ ❀ وَسِرًّا مِنْ أَسْرَارِ غَيْبِكَ ❀ حُجِبَتْ بِهِ عَنِ

كَثِيرٍ مِنْ خَلْقِكَ ❀ فَهُوَ الْكَثْرُ الْمُطْلَسَمُ ❀ وَالْبَحْرُ الزَّائِرُ الْمُطْمَطَّمُ ❀ فَتَسَأَلُكَ

اللَّهُمَّ بِجَاهِهِ لَدَيْكَ ❀ وَبِكِرَامَتِهِ عَلَيْكَ ❀ أَنْ تَعْمُرَ قَوْلَابَنَا بِأَفْعَالِهِ ❀ وَأَسْمَاعَنَا

بِأَقْوَالِهِ ❀ وَقُلُوبَنَا بِأَنْوَارِهِ ❀ وَأَرْوَاحَنَا بِأَسْرَارِهِ ❀ وَأَشْبَاحَنَا بِأَحْوَالِهِ ❀ وَسَرَائِرَنَا

بِمُعَامَلَتِهِ ❀ وَبَوَاطِنَنَا بِمُشَاهَدَتِهِ ❀ وَأَبْصَارَنَا بِأَنْوَارِ مُحْيَا جَمَالِهِ ❀ وَخَوَاتِمَ أَعْمَالِنَا

فِي مَرْضَاتِهِ ❀ حَتَّى نَشْهَدَكَ بِهِ وَهُوَ بِكَ ❀ فَأَكُونَ نَائِبًا عَنِ الْحَضْرَتَيْنِ بِالْحَضْرَتَيْنِ

❀ وَأَدُلُّ بِهِمَا عَلَيْهِمَا ❀ وَتَسَأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ وَتُسَلِّمَ عَلَيْهِ ❀ صَلَاةً وَتَسْلِيمًا

يَلِيقَانِ بِجَنَابِهِ وَعَظِيمِ قَدْرِهِ ❀ وَتَجْمَعِنِي بِهِمَا عَلَيْهِ ❀ وَتُقَرِّبَنِي بِخَالِصِ وُدِّهِمَا لَدَيْهِ

❀ وَتَنْفَحَنِي بِسَبَبِهِمَا نَفْحَةَ الْأَتْقِيَاءِ ❀ وَتَمْنَحَنِي مِنْهُمَا مَنَحَةَ الْأَصْفِيَاءِ ❀ لِأَنَّهُ

السِّرُّ الْمَصُونُ ❀ وَالْجَوْهَرُ الْفَرْدُ الْمَكُونُ ❀ فَهُوَ الْيَأْقُوتَةُ الْمُنْطَوِيَّةُ عَلَيْهَا أَصْدَافُ

مَكْنُونَاتِكَ ❀ وَالْغَيْهُوبَةُ الْمُنْتَخَبُ مِنْهَا مَعْلُومَاتُكَ ❀ فَكَانَ غَيْبًا مِنْ غَيْبِكَ ❀

وَبَدَلًا مِنْ سِرِّ رُبُوبِيَّتِكَ ❀ حَتَّى صَارَ بِذَلِكَ مَظْهَرًا نَسْتَدِلُّ بِهِ عَلَيْكَ ❀ وَكَيْفَ لَا

يَكُونُ كَذَلِكَ ❀ وَقَدْ أَخْبَرْتَنَا بِذَلِكَ فِي مُحْكَمِ كِتَابِكَ بِقَوْلِكَ: ﴿إِنَّ الَّذِينَ

يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ ﴿ فَقَدْ زَالَ عَنَّا بِذَلِكَ الرَّيْبِ وَحَصَلَ الْإِنْتِبَاهُ ﴿ ﴿ وَاجْعَلِ
اللَّهُمَّ دَلَالَتَنَا عَلَيْكَ بِهِ ﴿ ﴿ وَمُعَامَلَتَنَا مَعَكَ مِنْ أَنْوَارِ مُتَابَعَتِهِ ﴿ ﴿ وَارْضَ اللَّهُمَّ عَلَيَّ
مَنْ جَعَلْتَهُمْ مَحَلًّا لِلْإِقْتِدَاءِ ﴿ ﴿ وَصَيَّرْتَ قُلُوبَهُمْ مَصَابِيحَ الْهُدَى ﴿ ﴿ الْمُطَهَّرِينَ مِنْ
رِقِّ الْأَغْيَارِ ﴿ ﴿ وَشَوَائِبِ الْأَكْدَارِ ﴿ ﴿ مَنْ بَدَتْ مِنْ قُلُوبِهِمْ دُرُّ الْمَعَانِي ﴿ ﴿ فَجُعِلَتْ
قَلَائِدَ التَّحْقِيقِ لِأَهْلِ الْمَبَانِي ﴿ ﴿ وَاخْتَرْتَهُمْ فِي سَابِقِ الْإِقْتِدَارِ ﴿ ﴿ أَنَّهُمْ مِنْ أَصْحَابِ
نَبِيِّكَ الْمُخْتَارِ ﴿ ﴿ وَرَضِيْتَهُمْ لِإِنْتِصَارِ دِينِكَ فَهُمْ السَّادَاتُ الْأَخْيَارُ ﴿ ﴿ وَضَاعِفِ
اللَّهُمَّ مَزِيدَ رِضْوَانِكَ عَلَيْهِمْ مَعَ الْأَلِ وَالْعَشِيرَةِ وَالْمُقْتَفِينَ لِلْآثَارِ ﴿ ﴿ وَاغْفِرِ اللَّهُمَّ
ذُنُوبَنَا وَوَالِدِينَا وَمَشَائِخَنَا وَإِخْوَانَنَا فِي اللَّهِ ﴿ ﴿ وَجَمِيعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ﴿ ﴿
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ ﴿ ﴿ الْمُطِيعِينَ مِنْهُمْ وَأَهْلِي الْأَوْزَارِ ﴿ ﴿

Bismi Llāhi r-Raḥmāni r-Raḥīm.

﴿Inna Llāha wa malā'ikatahu yuṣallūna 'alā n-Nabiyy, yā ayyuha lladhīna āmanū ṣallū 'alayhi wa
sallimū taslīmā.﴾

Allāhumma ṣalli wa sallim 'ala man ja'altahu sababan li-nshiqāqi asrārīka l-jabarūtiyyati,
wa-nfilāqan li-anwārīka r-rahmāniyyahti,
faṣāra nā'iban 'ani l-ḥaḍrati r-Rabbāniyyati,
wa khalīfata asrārīka dh-dhātiyyati.

Fa huwa Yāqūtatu aḥadiyyati dhātīka ṣ-ṣamadiyyati,
wa 'aynu maẓhari ṣifātīka l-azaliyyati.
Fa bikā minka ṣāra ḥijāban 'anka,
wa sirran min asrāri ghaybīka,
ḥujibta bihi 'an kathīrin min khalqīka.

Fa huwa l-kanzū l-muṭalsamu wa l-baḥru z-zākhīru l-muṭamṭamu,
fa nas'aluka Llāhumma bi jāhihi ladayka
wa bi karāmatīhi 'alayka
an ta'amura qawālibanā bi af'ālihi,
wa asmā'anā bi aqwālihi,
wa qulūbanā bi anwārīhi,
wa arwāḥanā bi asrārīhi,
wa ashbāḥanā bi aḥwālīhi,
wa sarā'iranā bi mu'āmalatīhi,
wa bawāṭinanā bi mushāhadatīhi,
wa abṣāranā bi anwārī muḥayyā jamālihi,
wa khawātīma a'mālinā fī marḍātīhi.

Ḥattā nashhadaka bihi wa huwa bika,
fa'akūna nā'iban 'ani l-ḥaḍratayni bi l-ḥaḍratayni,
wa adulla bi himā 'alayhimā.

Wa nas'aluka Llāhumma an tuṣalliya wa tusallima 'alayhi,
salātan wa taslīman yalīqāni bi janābihi wa 'azīmi qadrihi,
wa tajma'anī bihimā 'alayhi,
wa tuqarribanī bi khāliṣi wuddihimā ladayhi,
wa tanfaḥanī bi sababihimā nafḥata l-atqiyā'i,
wa tamnaḥunī minhumā minḥata l-aṣfiyā'i,
li annahu s-sirru l-maṣūnu,
wa l-jawharu l-fardu l-maknūnu.

Fa huwa l-yāqūtatu l-munṭawiyatu 'alayhā aṣḍāfu maknūnātika,
wa l-ghayhūbatu l-muntakhabu minhā m'alūmātuka,
fa kāna ghayban min ghaybika
wa badalan min sirri rubūbiyyatika,
ḥattā ṣāra bi dhālika maẓharan nastadillu bihi 'alayka.

Wa kayfa lā yakūnu kadhālika
wa qad akhbartanā bi dhālika fī muḥkami kitābika bi qawlika:

{Inna lladhīna yubāi'ūnaka innamā yubāi'ūna Llāha.}

Fa qad zāla 'anna bi dhālika r-raybu, wa ḥaṣala l-intibāhu.

Wa j'ali Llāhumma dalālatanā 'alayka bihi,
wa mu'āmalatanā ma'aka min anwāri mutāba'atihi.

Wa-rḍa Llāhumma 'ala man ja'altahum maḥallan li l-iqtidā'i,
wa ṣayyarta qulūbahum maṣābiḥa l-hudā,
l-muṭaḥharīna min riqqi l-aghyāri wa shawā'ibi l-akḍāri,
man badat min qulūbihim duraru l-ma'ānī,
faju'ilat qalā'ida t-taḥqīqi li-ahli l-mabāni.

Wa-khtartahum fī sābiqi l-iqtidāri,
annahum min aṣḥābi Nabīyyika l-Mukhtāri,
wa raḍītahum li n-tiṣāri dīnika,
fahumu s-sādātu l-akhyāru.

Wa ḍā'ifi Llāhumma mazīda riḍwānika 'alayhim,
ma'a l-āli wa l-'ashīrati, wa l-muqtafīna li l-āthāri.

Wa-ghfiri Llāhumma dhunūbanā,
wa l-wālidīnā,
wa l-mashāyikhīnā, wa ikhwānanā fī Llāhi,
wa jamī'il mu'minīna wa l-mu'mināti,
wa l-muslimīna wa l-muslimāti,
l-muṭī'īna minhum wa ahli l-awzār.

In the Name of Allah, the Most Gracious, the Most Merciful.

“Verily, Allah and His angels send prayers upon the Prophet. O you who believe! Send prayers upon him and salute him with abundant greetings of peace.” (Qur’an 33:56)

O Allah, send prayers and peace upon the one whom You made the cause of the unveiling of Your mighty secrets,

And the disclosure of Your merciful lights,
So that he became a deputy from the Divine Presence,
And the successor to Your essential mysteries.

He is the ruby of Your singular Divine Essence,
And the eye of manifestation of Your eternal attributes.
By You, from You, he became a veil from You,
And a secret from among the secrets of Your unseen.
Through him, You concealed Yourself from many of Your creations.

He is the sealed treasure and the overflowing, unfathomable ocean.
So we ask You, O Allah, by his rank before You and his honour in Your sight,
That You fill our forms with his actions,
Our hearing with his words,
Our hearts with his lights,
Our souls with his secrets,
Our bodies with his states,
Our inner selves with his dealings,
Our innermost being with his witnessing,
Our vision with the radiance of the beauty of his countenance,
And the conclusion of our deeds in his pleasure.

Until we witness You through him, and he through You,
So that I may be a deputy from the two presences by the two presences,
And guide through them to them.

We ask You, O Allah, to send prayer and peace upon him,
A prayer and salutation of peace befitting his noble station and immense rank,
And to unite me with them through him,
And draw me near with the pure love of them to You,
And grant me, by their means, the breath of the pious,
And bestow upon me from them the gift of the chosen ones,
For he is the preserved secret,
The singular hidden gem.

He is the ruby enclosed within the shells of Your hidden treasures,
And the selected essence from which Your knowledge is derived.
Thus, he was a hidden mystery from Your mysteries,
And a substitute for the secret of Your Lordship,
Until he became through that a manifestation by which we are guided to You.

And how could he not be so,
When You have informed us of this in Your clear Book by Your words:

"Indeed, those who pledge allegiance to you [O Prophet] are actually pledging allegiance to Allah." (Qur'an 48:10)

Thus, all doubt has been removed from us, and awareness has been attained.

O Allah, make our guidance to You through him,
And our dealings with You illuminated by the lights of following him.

O Allah, be pleased with those whom You have made exemplary models to follow,
And whose hearts You have turned into lamps of guidance—
Those purified from the bondage of other than You and the stains of worldly distractions,
From whose hearts emerge pearls of divine meanings,
Which have become the necklaces of realization for those who seek truth.

You chose them in the pre-eternal decree,
To be among the companions of Your chosen Prophet,
And You were pleased with them as the supporters of Your religion.
Thus, they are the noble and righteous masters.

O Allah, increase upon them the abundance of Your pleasure,
Along with the Prophet's family, his kin, and those who follow in their footsteps.

O Allah, forgive our sins,
And the sins of our parents,
Our teachers, our brothers and sisters in faith,
And all believing men and women,
All Muslim men and women—
Both the obedient among them and those burdened with sins.