

Rātib al-‘Aṭṭās

الْفَاتِحَةَ إِلَى حَضْرَةِ سَيِّدِنَا وَحَبِيبِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ، وَإِلَى رُوحِ
سَيِّدِنَا الْحَبِيبِ عُمَرَ بْنِ عَبْدِ الرَّحْمَانَ الْعَطَّاسِ، صَاحِبِ الرَّاتِبِ، وَالشَّيْخِ عَلِيِّ بْنِ عَبْدِ اللَّهِ
بَارَاسَ، وَإِلَى رُوحِ سَيِّدِنَا الْإِمَامِ الْحَبِيبِ أَحْمَدَ بْنِ حَسَنِ بْنِ عَبْدِ اللَّهِ الْعَطَّاسِ، الْفَاتِحَةَ

Al-Fātiḥa ilā ḥaḍrati Sayyidinā wa Ḥabībīnā Muḥammadin ṣalla Llāhu ‘alayhi wa ālihi wa ṣaḥbihi wa ṣallam, wa ilā rūḥi Sayyidina l-Ḥabībi ‘Umari bni ‘Abdi r-Raḥmāni l-‘Aṭṭās, Ṣāḥibi r-Rātib, wa sh-Shaykh ‘Alī bni ‘Abdi Llāhi Bā Rās, wa ilā rūḥi Sayyidina l-Imāmi l-Ḥabībi Aḥmadi bni Ḥasani bni ‘Abdi Llāhi l-‘Aṭṭās, al-Fātiḥa.

1. May the Fatiha reach the presence of our master and beloved Muhammad, may blessings and peace be upon him, his family and companions. And may it reach the soul of our master Habib Umar bin Abd ar-Rahman al-Attas, the compiler of this Ratib, and the souls of Shaykh Ali bin Abdallah Ba Ras and our master Imam Ahmad bin Hasan bin Abdallah al-Attas, al-Fatiha.

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾ ①

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ② الرَّحْمَنِ الرَّحِيمِ ③ مَلِكِ يَوْمِ الدِّينِ ④ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
نَسْتَعِينُ ⑤ أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ
عَلَيْهِمْ وَلَا الضَّالِّينَ ⑦ ﴿﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm,

Al-ḥamdu li Llāhi Rabbi l-‘ālamīn, ar-Raḥmāni r-Raḥīm, Māliki yawmi d-dīn, iyyāka na‘budu wa iyyāka nasta‘in, ihdinā ṣ-ṣirāṭa l-mustaqīm, ṣirāṭa lladhīna an‘amta ‘alayhim ghayri l-maghḍūbi ‘alayhim wa la ḍ-ḍāllīn.

2. In the Name of Allah, The Compassionate, The Merciful

All Praise is due to Allah, the Lord of the worlds. The Most Beneficent, the Most Merciful. The Owner of the Day of Recompense. You Alone we worship, and You Alone we ask for help. Guide us to the straight way. The way of those on whom You have bestowed Your Grace, not of those who earned Your anger nor of those who went astray.

[1:1-7]

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣﴾

A‘ūdhu bi-Llāhi s-Samī‘i l-‘Alīmi mina sh-Shayṭāni r-Rajīm. (x3)

3. I seek refuge in Allah, the All-Hearing, the All-Knowing from Shaytan, the accursed. (Three times)

﴿لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَلْشَعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَلُ
 نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ
 الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾﴾

Lo anzalnā hādha l-Qur'āna 'alā jabalin la ra'aytahu khāshi'an mutaṣaddi'an min khashyati Llāhi wa tilka l-
 amthālu naḍribuhā li n-nāsi la'allāhum yatafakkarūn, Huwa Llāhu lladhī lā ilāha illā Huwa 'Ālimu l-ghaybi wa
 shahādati Huwa r-Raḥmānu r-Raḥīm.

4. If We had sent down this Quran upon a mountain, you would have seen it humbled and falling apart out of fear of Allah. And We present these examples to the people so that they may reflect. He is Allah, and there is no other deity besides Him. He is the Knower of the unseen and the manifest. He is the All-Compassionate, the All-Merciful.

[59:21-22]

﴿هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ
 الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى
 يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾﴾

Huwa Llāhu lladhī lā ilāha illā Huwa l-Maliku l-Quddūsu s-Salāmu l-Mu'minu l-Muḥayminu l-'Azīzu l-Jabbāru l-
 Mutakabbir, Subḥāna Llāhi 'ammā yushrikūn, Huwa Llāhu l-Khāliqu l-Bāri'u l-Muṣawwiru lahu l-Asmā'u l-
 Ḥusnā yusabbiḥu lahu mā fi s-samāwāti wa l-arḍi wa Huwa l-'Azīzu l-Ḥakīm.

5. He is Allah, there is no deity other than Him, the Sovereign, the Pure, the Giver of Peace, the Bestower of faith, the Overseer, the Exalted in Might, the Compeller, the Superior. And He transcends beyond that which they associate with Him. He is Allah, the Creator, the One Who brings into existence, the Fashioner; to Him belong the most Beautiful Names. The inhabitants of the Heavens and the Earth glorify Him. He is Exalted in Might, the Wise.

[59:23-24]

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣﴾

A'ūdhu bi-Llāhi s-Samī'i l-'Alīmi mina sh-Shayṭāni r-Rajīm. (x3)

6. I seek refuge in Allah, the All-Hearing, the All-Knowing from Shaytan, the accursed. (Three times)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ ﴿٣﴾

A'ūdhu bi kalimāti Llāhi t-tāmmāti min sharri mā khalaq. (x3)

7. I seek refuge in the Perfect Words of Allah from the evil of that which He has created. (Three times)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٣﴾

Bismi Llāhi lladhī lā yaḍurru ma'a-smihi shay'un fi l-arḍi wa lā fi s-samā'i wa Huwa s-Samī'u l-'Alīm. (x3)

8. In the Name of Allah, by Whose Name nothing in the Heavens or the Earth can cause harm. He is the All-Hearing, the All-Knowing. (Three times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ﴿١٠﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm,
Wa lā ḥawla wa lā quwwata illā bi-Llāhi l-'Aliyyi l-'Aẓīm. (x10)

9. In the name of Allah, The Compassionate, The Merciful.
There is no power or strength but with Allah, the Most High, the Exalted. (Ten times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm. (x3)

10. In the name of Allah, The Compassionate, The Merciful. (Three times)

بِسْمِ اللَّهِ تَحَصَّنَا بِاللَّهِ
بِسْمِ اللَّهِ تَوَكَّلْنَا بِاللَّهِ ﴿٣﴾

Bismi Llāhi taḥaṣṣannā bi-Llāhi
Bismi Llāhi tawakkalnā bi-Llāhi. (x3)

11. In the Name of Allah, we fortify ourselves with Allah,
in the Name of Allah we rely upon Allah. (Three times)

بِسْمِ اللَّهِ آمَنَّا بِاللَّهِ وَمَنْ يُؤْمِنُ بِاللَّهِ لَا خَوْفٌ عَلَيْهِ ﴿٣﴾

Bismi Llāhi āmannā bi-Llāhi wa man yu'min bi-Llāhi lā khawfun 'alayhi. (x3)

12. In the Name of Allah, we believe in Allah, and one who believes in Allah has nothing to fear. (Three times)

سُبْحَانَ اللَّهِ عَزَّ اللَّهُ

﴿٣﴾ سُبْحَانَ اللَّهِ جَلَّ اللَّهُ

Subhāna Llāhi 'azza Llāh
Subhāna Llāhi jalla Llāh. (x3)

13. Transcendent is Allah, Allah is Most Mighty,
Transcendent is Allah, Allah is Exalted. (Three times)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

﴿٣﴾ سُبْحَانَ اللَّهِ الْعَظِيمِ

Subhāna Llāhi wa bi ḥamdihi,
Subhāna Llāhi l-'Azīm. (x3)

14. Transcendent is Allah by His Own Praise,
Transcendent is Allah the Greatest. (Three times)

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ

﴿٤﴾ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Subhāna Llāhi wa l-ḥamdu li-Llāhi,
wa lā ilāha illa Llāhu wa Llāhu Akbar. (x4)

15. Transcendent is Allah, all Praise belongs to Allah,
there is no God but Allah, Allah is the Greatest. (Four times)

يَا لَطِيفًا بِخَلْقِهِ يَا عَلِيمًا بِخَلْقِهِ يَا خَيْرًا بِخَلْقِهِ الْطُّفُ بِنَا يَا لَطِيفُ يَا عَلِيمُ يَا خَيْرُ ﴿٣﴾

Yā Laṭīfan bi khalqihī Yā ‘Alīman bi khalqihī Yā Khabīran bi khalqihī ulṭuf binā Yā Laṭīfu Yā ‘Alīmu Yā Khabīr.
(x3)

16. O Benevolent to His creation, O Most Knowing of His creation, O Most Aware of His creation, be kind with us
O Benevolent, O Most Knowing, O Most Aware. (Three times)

يَا لَطِيفًا لَمْ يَزَلْ الْطُّفُ بِنَا فِيمَا نَزَلَ إِنَّكَ لَطِيفٌ لَمْ تَزَلْ الْطُّفُ بِنَا وَالْمُسْلِمِينَ ﴿٣﴾

Yā Laṭīfan lam yazal ulṭuf binā fīmā nazal innaka Laṭīfun lam tazal ulṭuf binā wa l-Muslimīn. (x3)

17. O Perpetually Benevolent, be kind with us upon the descent of affliction. You are always Benevolent, be kind to us
and the Muslims. (Three times)

لَا إِلَهَ إِلَّا اللَّهُ ﴿٤٠﴾

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ﴿١﴾

Lā ilāha illa Llāh. (x40)

Muḥammadun Rasūlu Llāhi ṣalla Llāhu ‘alayhi wa ālihi wa ṣallam. (x1)

18. There is no God but Allah (Forty times)

Muhammad is the Messenger of Allah, may blessings and peace be upon him. (Once)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿٧﴾

Ḥasbuna Llāhu wa ni‘ma l-Wakīl (x7)

19. Allah is sufficient for us, and He is the Best Disposer of affairs for us. (Seven times)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، اللَّهُمَّ صَلِّ عَلَيْهِ وَسَلَّمَ ﴿١٠﴾

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، يَا رَبِّ صَلِّ عَلَيْهِ وَسَلَّمَ ﴿١﴾

Allāhumma ṣalli ‘alā Muḥammadin, Allāhumma ṣalli ‘alayhi wa ṣallam. (x10)

Allāhumma ṣalli alā Muḥammadin, yā Rabbī ṣalli ‘alayhi wa ṣallam. (x1)

20. O Allah send blessings upon (our master) Muhammad. (Ten times)

O Allah send blessings upon (our master) Muhammad, my Lord send blessings and peace upon him. (Once)

أَسْتَغْفِرُ اللَّهَ ﴿١١﴾

Astaghfiru Llāh. (x11)

21. I seek Allah's forgiveness. (Eleven times)

تَائِبُونَ إِلَى اللَّهِ ﴿٣﴾

Tā'ibūna ila Llāh. (x3)

22. We repent to Allah. (Three times)

يَا اللَّهُ بِهَا، يَا اللَّهُ بِهَا، يَا اللَّهُ بِحُسْنِ الْخَاتِمَةِ ﴿٣﴾

Yā Allāhu bihā, Yā Allāhu bihā, Yā Allāhu bi ḥusni l-khātima. (x3)

23. By it O Allah, by it O Allah, O Allah grant us a good end to life. (Three times)

﴿غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا
مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا
حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا
وَأَرْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾﴾

Ghufrānaka Rabbanā wa ilayka l-maṣīr, lā yukallifu Llāhu nafsan illā wus'ahā, lahā mā kasabat wa 'alayhā ma-ktasabat, Rabbanā lā tu'ākhiḍhnā in nasīnā aw akḥṭa'nā, Rabbanā wa lā taḥmil 'alaynā iṣran kamā ḥamaltahū 'ala lladhīna min qablinā, Rabbanā wa lā tuḥammilnā mā lā ṭāqata lanā bih, wa'fu 'annā wa-ghfir lanā wa-rḥamnā, Anta Mawlānā fa-nṣurnā 'ala l-qawmi l-kāfirīn.

24. We ask Your forgiveness, our Lord, and to You is the return. God does not compel a soul to do what is beyond its ability: one gets what one has earned and is responsible for what one deserves. Our Lord, do not punish us if we have forgotten or erred. Our Lord, do not charge us with a burden like that You laid upon those before us. Our Lord and do not impose on us what we cannot bear. And pardon us, and forgive us, and have mercy upon us. You are our Protector, so help us against those who deny the truth.

[2:285-286]

الْفَاتِحَةَ إِلَى رُوحِ سَيِّدِنَا رَسُولِ اللَّهِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ ﷺ وَآلِهِ وَأَصْحَابِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ،
 أَنَّ اللَّهَ يُعَلِّي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيَنْفَعُنَا بِأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ فِي الدِّينِ وَالدُّنْيَا
 وَالْآخِرَةِ وَيَجْعَلُنَا مِنْ حِزْبِهِمْ وَيَرْزُقُنَا مَحَبَّتَهُمْ وَيَتَوَفَّانَا عَلَى مِلَّتِهِمْ وَيَحْشُرُنَا فِي زُمْرَتِهِمْ،
 الْفَاتِحَةَ

Al-Fātiḥa ilā ruḥi Sayyidinā Rasūli Llāhi Muḥammadi bni ‘Abdi Llāh ṣalla Llāhu ‘alayhi wa ṣallam, wa ālihi wa aṣḥābihi wa azwājīhi wa dhurriyyatihi, anna Llāha yu‘lī darajātihim fi l-jannati wa yanfa‘unā bi asrārihim wa anwārihim wa ‘ulūmihim fi d-dīni wa d-dunyā wa l-ākhirati wa yaj‘alunā min ḥizbihim wa yarzuqunā maḥabbatahum wa yatawaffāna ‘alā millatihim wa yaḥshurunā fi zumratihim, al-Fātiḥa.

25. May the Fatiha reach the soul of our master, the Messenger of Allah, our master Muhammad the son of Abdallah, and may it reach his family, companions, his pure wives, and his offspring. May Allah elevate their ranks in Paradise, and benefit us with their secrets, their lights and their knowledge in our religion, the world and the hereafter and make us from their group; granting us love for them and death upon their way, and raise us in their company,
 al-Fatiha.

الْفَاتِحَةَ إِلَى رُوحِ سَيِّدِنَا الْمُهَاجِرِ إِلَى اللَّهِ أَحْمَدِ بْنِ عَيْسَى وَإِلَى رُوحِ سَيِّدِنَا الْأُسْتَاذِ الْأَعْظَمِ
 الْفَقِيهِ الْمُقَدَّمِ مُحَمَّدِ بْنِ عَلِيٍّ بَاعَلَوِيِّ، وَأُصُولِهِمْ وَفُرُوعِهِمْ وَذَوِي الْحُقُوقِ عَلَيْهِمْ أَجْمَعِينَ، أَنَّ
 اللَّهَ يَغْفِرُ لَهُمْ وَيَرْحَمُهُمْ وَيُعَلِّي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيَنْفَعُنَا بِأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ فِي
 الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ، الْفَاتِحَةَ

Al-Fātiḥa ilā rūḥi Sayyidina l-Muhājiri ila Llāh Aḥmadi bni ‘Īsā wa ilā rūḥi Sayyidina l-Ustādhi l-A‘ẓami l-Faqīhi l-Muqaddami Muḥammadi bni ‘Alī Bā ‘Alawī, wa uṣūlihim wa furū‘ihim wa dhawī l-ḥuqūqi ‘alayhim ajma‘īna, anna Llāha yaghfiru lahum wa yarḥamuhum wa yu‘lī darajātihim fi l-jannati wa yanfa‘unā bi asrārihim wa anwārihim wa ‘ulūmihim fi d-dīni wa d-dunyā wa l-ākhirati, al-Fātiḥa.

26. May the Fatiha reach the souls of our master Ahmad bin Isa, the one who migrated for the sake of Allah and our master al-Ustadh al-Azam, al-Faqih al-Muqaddam Muhammad bin Ali Ba Alawi, their offspring and descendants, and all of those who are affiliated to them. May Allah forgive them, have mercy upon them, elevate their ranks in Paradise, and grant us benefit through their secrets, lights, and knowledge in our religion, the world and the hereafter,
 al-Fatiha.

الْفَاتِحَةَ إِلَى رُوحِ سَيِّدِنَا وَحَبِيبِنَا وَبَرَكَتِنَا صَاحِبِ الرَّاتِبِ قُطْبِ الْأَنْفَاسِ الْحَبِيبِ عُمَرَ بْنِ
عَبْدِ الرَّحْمَانَ الْعَطَّاسِ، وَإِلَى رُوحِ الشَّيْخِ عَلِيِّ بْنِ عَبْدِ اللَّهِ بَارَأْسَ، وَإِلَى رُوحِ الْحَبِيبِ أَحْمَدِ
بْنَ حَسَنِ بْنِ عَبْدِ اللَّهِ الْعَطَّاسِ، وَأُصُولِهِمْ وَفُرُوعِهِمْ وَذَوِي الْحُقُوقِ عَلَيْهِمْ أَجْمَعِينَ، أَنْ اللَّهُ
يَغْفِرَ لَهُمْ وَيَرْحَمَهُمْ وَيُعَلِّي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيَنْفَعَنَا بِأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ
وَنَفَحَاتِهِمْ فِي الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ، الْفَاتِحَةَ

Al-Fātiḥa ilā rūḥi Sayyidinā wa Ḥabībinā wa barakatinā Ṣāḥibi r-Rātibi Quṭbi l-Anfāsi l-Ḥabībi ‘Umari bni ‘Abdi
r-Raḥmāni l-‘Aṭṭās, wa ilā rūḥi sh-Shaykh ‘Alī bni ‘Abdi Llāh Bā Rās, wa ilā rūḥi l-Ḥabībi Aḥmadi bni Ḥasani bni
‘Abdi Llāhi l-‘Aṭṭās, wa uṣūlihim wa furū‘him wa dhawi l-ḥuqūqi ‘alayhim ajma‘īna, anna Llāha yaghfiru lahum
wa yarḥamuhum wa yu‘lī darajātihim fi l-jannati wa yanfa‘unā bi asrārihim wa anwārihim wa ‘ulūmihim wa
nafaḥātihim fi d-dīni wa d-dunyā wa l-ākhirati, al-Fātiḥa.

27. May the Fatiha reach the soul of our master and beloved, the compiler of the Ratib, Qutb il-Anfas, al-Habib
Umar bin Abd ar-Rahman al-Attas, and may it reach the souls of Shaykh Ali bin Abdallah Ba Ras and Habib Ahmad
bin Hasan bin Abdallah al-Attas. May it include their offspring, their descendants and all those affiliated to them.
May Allah forgive them, have mercy upon them and elevate their ranks in Paradise, and grant us benefit through their
secrets, their lights, their knowledge and their fragrance in our religion, the world and the hereafter, al-Fatiha.

الْفَاتِحَةَ إِلَى أَرْوَاحِ الْأَوْلِيَاءِ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَالْأَيِّمَةَ الرَّاشِدِينَ، وَإِلَى أَرْوَاحِ وَالِدِينَا
وَمَشَائِخِنَا وَذَوِي الْحُقُوقِ عَلَيْنَا وَعَلَيْهِمْ أَجْمَعِينَ، ثُمَّ إِلَى أَرْوَاحِ أَمْوَاتِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ، أَنْ اللَّهُ يَغْفِرَ لَهُمْ وَيَرْحَمَهُمْ وَيُعَلِّي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيُعِيدُ عَلَيْنَا
مِنْ أَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ وَبَرَكَاتِهِمْ فِي الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ، الْفَاتِحَةَ

Al-Fātiḥa ilā arwāḥi l-awliyā'i wa shuhadā'i wa ṣ-ṣāliḥīna wa l-a'immati r-Rāshidīn, wa ilā arwāḥi wālidīnā wa
mashā'ikhinā wa dhawi l-ḥuqūqi ‘alaynā wa ‘alayhim ajm‘aīn, thumma ilā arwāḥi amwāti l-Mu'minīna wa l-
Mu'mināti wa l-Muslimīna wa l-Muslimāti, anna Llāha yaghfiru lahum wa yarḥamuhum wa yu‘lī darajātihim fi l-
jannati wa yu‘īdu ‘alaynā min asrārihim wa anwārihim wa ‘ulūmihim wa barakātihim fi d-dīni wa d-dunyā wa l-
ākhirati, al-Fātiḥa.

28. May the Fatiha reach the souls of the Awliya, the Martyrs, the Righteous and the rightly guided leaders, and also
our parents and teachers and all of those that have rights upon us and them. And may it reach the souls of all the
deceased Believers and Muslims, may Allah forgive them, have mercy upon them, elevate their ranks in Paradise and
bestow upon us from their secrets, their lights, their knowledge and their blessings in our religion, the world and the
hereafter, al-Fatiha.

الْفَاتِحَةَ بِالْقَبُولِ وَتَمَامِ كُلِّ سُؤْلِ وَمَأْمُولٍ وَصَلَاحِ الشَّأْنِ ظَاهِرًا وَبَاطِنًا فِي الدِّينِ وَالدُّنْيَا
 وَالْآخِرَةِ، دَافِعَةً لِكُلِّ شَرٍّ جَالِبَةٍ لِكُلِّ خَيْرٍ لَنَا وَلِوَالِدِينَا وَأَوْلَادِنَا وَأَحْبَابِنَا وَمَشَائِخِنَا فِي الدِّينِ
 مَعَ اللُّطْفِ وَالْعَافِيَةِ وَعَلَى نِيَّةٍ أَنَّ اللَّهَ يُنَوِّرُ قُلُوبَنَا وَقَوَالِبَنَا مَعَ الْهُدَى وَالتَّقَى وَالْعَفَافِ
 وَالْغِنَى وَالْمَوْتَ عَلَى دِينِ الْإِسْلَامِ وَالْإِيمَانِ بِلَا مُحْنَةٍ وَلَا إِمْتِحَانٍ بِحَقِّ سَيِّدِ وَلَدِ عَدْنَانَ وَعَلَى
 كُلِّ نِيَّةٍ صَالِحَةٍ، وَإِلَى حَضْرَةِ النَّبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ، الْفَاتِحَةَ

Al-Fātiḥa bi l-qabūli wa tamāmi kulli sūlin wa ma'mūlin wa ṣalāḥi sh-sha'ni zāhiran wa bāṭinan fi d-dīni wa d-
 dunyā wa l-ākhirati, dāfi'atan li kulli sharrin jālibatan li kulli khayrin lanā wa li wālidīnā wa awlādina wa
 aḥbābinā wa mashā'ikhinā fi d-dīni ma'a l-luṭfi wa l-'āfiyati wa 'alā niyyati, anna Llāha yunawwiru qulūbanā wa
 qawālibanā, ma'a l-hudā wa t-tuqā wa l-'afāfi wa l-ghinā wa l-mawti 'alā dīni l-Islāmi wa l-imāni bi lā miḥnatin
 wa lā imtihānin bi ḥaqqi Sayyidi waladi 'Adnāni wa 'alā kulli niyyatin ṣāliḥatin, wa ilā ḥaḍrati n-nabiyyi
 Muḥammadin ṣalla Llāhu 'alayhi wa ālihi wa ṣallam, al-Fātiḥa.

29. May the Fatiha be accepted and all our requests and hopes be fulfilled, and our affairs rectified physically and spiritually in our religion, our world and the hereafter. May it be a means to repel every harm and generate goodness for us, our parents, our children, those dear to us and our teachers of religion with kindness and wellbeing. We also intend that Allah illuminates our hearts and bodies with right guidance, piety, integrity, self-sufficiency, and that we receive death upon Islam, with faith, and without any trials or tribulation by the honour of the Master of the children of Adnan. May every pious intention be fulfilled and may the Fatiha reach the presence of Prophet Muhammad, may blessings and peace be upon him and his Family, al-Fatiha.