

Salat al-Ibrahimiyya (the Prayer of Ibrahim)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ * كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ * إِنَّكَ حَمِيدٌ مَجِيدٌ * اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ *
كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ * إِنَّكَ حَمِيدٌ مَجِيدٌ

Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammad(in), kamā ṣallayta ‘alā
Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka Ḥamīdun Majīd. Allāhumma bārik ‘alā
Muḥammadin wa ‘alā āli Muḥammad(in), kamā bārakta ‘alā Ibrāhīma wa ‘alā āli
Ibrāhīm(a), innaka Ḥamīdun Majīd.

○ Allah, send prayers upon Muhammad and upon the family of Muhammad just as You
have sent prayers upon Ibrahim and upon the family of Ibrahim, verily You are the
Praiseworthy, the Glorious. ○ Allah, bless Muhammad and the family of Muhammad just as
You have blessed Ibrahim and the family of Ibrahim, verily You are the Praiseworthy, the
Glorious.

Version 2

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ * كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ * وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ * كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ * إِنَّكَ حَمِيدٌ مَجِيدٌ

Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammad(in), kamā ṣallayta ‘alā
Ibrāhīma wa ‘alā āli Ibrāhīm(a), wa bārik ‘alā Muḥammadin wa ‘alā āli Muḥammad(in),
kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a) fi l-‘ālamīn(a), innaka Ḥamīdun
Majīd.

○ Allah, send prayers upon Muhammad and upon the family of Muhammad just You as
have sent prayers upon Ibrahim and upon the family of Ibrahim, and bless Muhammad and
the family of Muhammad just as You have blessed Ibrahim and the family of Ibrahim in all
the worlds, verily You are the Praiseworthy the Glorious.

Version 3

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ وَأَزْوَاجِهِ
وَذُرِّيَّتِهِ ❀ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ ❀ وَبَارِكْ عَلَى مُحَمَّدٍ
النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ ❀ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى
آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ ❀ إِنَّكَ حَمِيدٌ مُجِيدٌ

Allāhumma ṣalli ‘alā Muḥammadin ‘abdika wa rasūlika n-nabīyyi l-ummīyyi wa ‘alā āli
Muḥammadin wa azwājih(i) wa dhurrīyatih(i), kamā ṣallayta ‘alā Ibrāhīma wa ‘alā āli
Ibrāhīm(a), wa bārik ‘alā Muḥammadi n-nabīyyi l-ummīyyi wa ‘alā āli Muḥammadin wa
azwājih(i) wa dhurrīyatih(i), kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīma fi l-
‘ālamīn(a), innaka Ḥamīdun Majīd.

○ Allah, send prayers upon Muhammad, Your servant and Messenger, the unlettered
Prophet, and send prayers upon the family of Muhammad and his wives and progeny, just as
You have sent prayers upon Ibrahim and upon the family of Ibrahim; and bless Muhammad
the unlettered Prophet and the family of Muhammad and his wives and progeny, just as you
have blessed Ibrahim and the family of Ibrahim in all the worlds, verily You are the
Praiseworthy, the Glorious.

Line by Line

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammad(in)

○ Allah, send prayers upon Muhammad and upon the family of Muhammad

كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ

kamā ṣallayta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a)

just as You have sent prayers upon Ibrahim and upon the family of Ibrahim

إِنَّكَ حَمِيدٌ مَجِيدٌ

innaka Ḥamīdun Majīd

verily You are the Praiseworthy, the Glorious

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

Allāhumma bārik ‘alā Muḥammadin wa ‘alā āli Muḥammad(in)

○ Allah, bless Muhammad and the family of Muhammad

كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ

kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a)

just as You have blessed Ibrahim and the family of Ibrahim

إِنَّكَ حَمِيدٌ مَجِيدٌ

innaka Ḥamīdun Majīd

verily You are the Praiseworthy, the Glorious

About this Prayer

Salat al-Ibrahimiyya (Arabic: صلاة ابراهيمية; The Prayer of Ibrahim), commonly known as Durood Ibrahim in South Asia is a prayer upon the Prophet ﷺ that was revealed by the Prophet ﷺ himself. It has been related in various hadith books such as Bukhari and Muslim where it is mentioned that it is the best and most complete form of salutation upon the Prophet ﷺ. It is usually recited in salah after reciting tashahhud whilst in the sitting position. There are a number of different wordings of the prayer; we have related three of the most common ones.

The great Maliki scholar Shaykh Ahmad al-Sawi (d. 1241 AH/1825 CE) said:

“Al-Bukhari narrated in some of his books that the Prophet ﷺ said, ‘Whosoever utters this prayer, it shall be a witness for him on the Day of Resurrection and I shall intercede for him.’”

This hadith is sound (*hasan*) and its narrators are all found in *Sahih al-Bukhari*.

Others have mentioned that reading this prayer **1000 times will result in one seeing the Prophet ﷺ in a dream.**

This prayer mentioned in the hadith doesn't include the word “master” (*Sayyid*) before the name of the Prophet Muhammad ﷺ. Regarding this, Imam Shams al-Din al-Ramli al-Shafi (d.1004 AH/1595 CE) said in his commentary in *al-Minhaj*:

“It is best to mention the word “master” (*Sayyid*) because it consists of mentioning what we have been ordered to say with an additional statement of fact, which is proper etiquette (*adab*). Mentioning it is therefore superior to omitting it...”

Imam Ahmad ibn Hajar al-Haytami said in *al-Jawhar al-Munazzam*, ‘There is no harm in adding the phrase ‘our master’ (*Sayyiduna*) before the name Muhammad; indeed, it is proper etiquette toward him ﷺ, even if mentioned within the obligatory prayer.’

The great Imam Shihab al-Din al-Qastallani (d. 923 AH/1517 CE) said the following regarding Salat al-Ibrahimiyya in *al-Mawahib al-Ladunniyyah*:

“The scholars have inferred from the Prophet ﷺ that this prayer is the best, since he taught his Companions its wording after they asked him about it. The path of excellence, therefore, is to invoke with it.”

References

1. The Muhammadan Litanies: Prayers upon the Prophet Muhammad ﷺ for Invocation and Reflection - From the works of Shaykh Yusuf al-Nabahani. Translation and Notes by Abdul Aziz Suraqah.